

MAR 1 2 2021

(CFA-3)

PLEASE TYPE OR PRINT LEGIBLY IN THE PROPERTY COURT
SEE INSTRUCTIONS ON REVERSE SIDE.

						FILE NUMBER	
1. IS THIS AN AMENDMENT? ☑ Yes ☐ No If Yes, please enter the file number in this box. →						46-19-14 Wars	
SECTION A. COMMITTE	E INFO	RMATION: Fill i	n all applicable	boxes as f			
						breviated Name (if any)	
Libertarian Party of La Porte County					LPLP		
4. Mailing Address (Address where all campaign finance correspondence is received.) Check if this is a new					165 55-55970 5.0		
P.O. Box 564					treasurer@lplp.org		
6. City	State		. FAX (Optional)	8. Telep		9. Committee Organization Date (mm/dd/yy)	
La Porte	IN	46352-0564)	(855)	455-5757	Northern Control of the Control of t	
10. Is this committee registered wit	th the Fe	deral Election Commi	ssion? 🗌 Yes 🗎	No			
11. Type of Regular Party Committee	ee (Chec	k one)					
☐ National ☐ State ☐	Congres	ssional District	☑ County ☐ Ci	ty 🗆 Tov	vn		
12. Party Affiliation (Check one)				"			
☐ Democratic ☑ Libertarian [☐ Repul	blican 🗌 Other					
13. Chairperson's Name					14. E-mail Address (Optional)		
Kyle-Pierre Nfr					kp@blackcorp.com		
15. Mailing Address (number and street, city, state, and ZIP code) Check if this is a new address.				ss. 16. T	16. Telephone (Day) 17. Telephone (Evening)		
8633 N 400 W				(21	(219) 310-4273		
18. Treasurer's Name				19. E	19. E-mail Address (Optional)		
Kalvin Timm				kal	kalvintimm@gmail.com		
20. Mailing Address (number and street, city, state, and ZIP code)				ss. 21. T	21. Telephone (Day) 22. Telephone (Evening)		
1083 East SR 2 Lot 713 La Porte, IN 46350				(21	9) 380-1555	()	
23. Custodian of Records' Name					24. E-mail Address (Optional)		
						1	
25. Mailing Address (number and street, city, state, and ZIP code)				ss. 26. T	26. Telephone (Day) 27. Telephone (Evening)		
				()	()	
28. Bank or Other Depositories (Lis	t all banks	s or other depositories in	which the committee de	posits funds, hol	ds accounts, rents sat	ety deposit boxes or maintains funds.)	
Horizon Bank					7		
Transport of the control of the cont	(*	F TREASURER (Signature	of the Committee Chairperson	
annoint the following person as Transcurer of the						of the committee champerson	
Committee.	iicasui	Kalvin	Timm			/ / / / /	
SECTION C. ACCEPTAN	CE OF	APPOINTMENT	(IC 3-9-1-15)		- " /"		
30. I give notice that I accept the				Committee.	,	FOR OFFICE USE ONLY	
I am not the chairperson of any of 31. Typed or Printed Name of Tre		Signature o		Date	(mm/dd/yy)		
Kalvin Timm		The	1 1		3/11/2021		
SECTION D. CERTIFICA	TION C	NE STATEMENT	N VV	0,	0/11/2021		
I certify that I am the duly appoin	ted Cha	irperson of the Com		amined this st	atement.		
To the best of my knowledge and 32. Typed or Printed Name of Ch			f Chairperson	Date	(mm/dd/yy)		
kyle-Pierre Nfr		10	1///	10-11-20	3/11/2021		
Warning: Any information contained in State law requires that any change in the who knowingly files a fraudulent report report as required by the Indiana Campa	nis informa commits	ation must be reported w a Level 6 felony. (IC 3-1	rithin ten (10) days of the 14-1-13) A person who had	commercial pur ne change. (IC 3 ails to file a con	pose. (IC 3-9-4-5) -9-1-10) A person aplete or accurate		